

	Invitation For Bids Amendment 1	Solicitation Number Date Issued Procurement Officer Phone E-Mail	GS-IFB-240070-01 November 17, 2023 Amy Sabol 803/777-5896 SABOLA@mailbox.sc.edu
---	--	--	---

SOLICITATION DESCRIPTION:	Landscaping Services for USC Aiken
USING GOVERNMENTAL AGENCY:	UNIVERSITY OF SOUTH CAROLINA

The Term "Offer" Means Your "Bid" or "Proposal."

SUBMIT OFFER BY (Opening Date/Time):	11/28/2023 at 11:00AM See "Deadline for Submission of Offer" provision.
QUESTIONS MUST BE RECEIVED BY:	11/14/2023 at 11:00AM See "Questions From Offerors" provision.
NUMBER OF COPIES TO BE SUBMITTED:	One (1) each online copy OR One (1) each hardcopy with One (1) each USB Drive.
SUBMIT ELECTRONIC OFFERS VIA THE FOLLOWING URL:	https://supplier.ps.sc.edu
SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESS: See "Submitting Your Paper Offer or Modification" provision.	USC Purchasing Department 1600 Hampton St, Suite 606 Columbia, SC 29208

CONFERENCE INFORMATION As appropriate, see "Conferences-Pre-Bid/Proposal" & "Site Visit" provisions.

CONFERENCE TYPE: N/A	LOCATION: N/A
DATE & TIME: N/A	

AWARD & AMENDMENTS	Award will be posted at the Physical Address stated above on 12/06/2023. The award, this solicitation, and any amendments will be posted at the following web address: https://supplier.ps.sc.edu
--------------------	---

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, you agree to be bound by the terms of the Solicitation. You agree to hold your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

NAME OF OFFEROR (Full legal name of business submitting the offer)	USC SUPPLIER ID or OFFEROR ID
PRINTED NAME (Printed name of person signing below)	TITLE (Business title of person signing)
AUTHORIZED SIGNATURE (Person authorized to submit binding offer)	DATE SIGNED

OFFEROR'S TYPE OF ENTITY: (Check only one.) (See "Signing Your Offer" provision.)		
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Government Entity (federal/state)
<input type="checkbox"/> Corporate Entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Order Address

End of COVER PAGE

GS-IFB-240070-01 Amendment 1

AMENDMENTS TO SOLICITATION (JAN 2004)

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: www.procurement.sc.gov(b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

PURPOSE OF AMENDMENT

The purpose of this amendment is to answer vendor questions received by the question deadline.

The following questions and answers are hereby incorporated:

Referencing solicitation Pg. 4, Contractors will be placed on a provider list from which the University of South Carolina Department of Facilities will select a contract provider for selected duties as required throughout the University. Being placed on a provider list does not guarantee that a contractor will be asked to supply pest control services during the contract term.

Question 1: Are Lines 1 through Line 5 per service or per annual price on the bid schedule?

Answer: Bidder shall provide a lump sum yearly cost to perform each duty on the frequency listed in the line except for Line 5 which is a onetime price.

Question 2: Is line 4 quarterly or annually?

Answer: Line 4 lists the correct frequency in Line 4. The mulch and pine straw will be services annually.

ALL OTHER TERMS, CONDITIONS, BIDDING INSTRUCTIONS, AND SPECIFICATIONS REMAIN UNCHANGED. IF THERE ARE ANY QUESTIONS OR IF ANY CONFUSION OR UNCERTAINTY ARISES AS A RESULT OF THIS AMENDMENT, IT IS THE SOLE RESPONSIBILITY OF THE OFFEROR TO CONTACT THE PROCUREMENT OFFICER FOR CLARIFICATION. CONTACT INFORMATION CAN BE FOUND IN THE TOP RIGHT HAND CORNER OF THE COVER PAGE OF THIS AMENDMENT. REFERENCE THE "DUTY TO INQUIRE" CLAUSE IN THE SOLICITATION

End of Amendment